

2ND ANNUAL SALAFI SUMMER CONFERENCE

EXPLANATION OF THE CHAPTER: EXHORTATION TO HAVE GOOD MORALS FROM BULŪGH AL-MARAM OF IBN ḤAJR AL-ASQALĀNĪ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الحديث الأول

Ibn Mas'ūd raḍiyallāhu 'anh reported that the Messenger of Allāh ṣallallāhu 'alayhi wa sallam said, **“Be truthful, for truth leads to good deeds and good deeds lead to Paradise. If a man continues to speak the truth and makes truth his object, he will be recorded as truthful before Allāh. Avoid falsehood, for falsehood leads to wickedness and wickedness leads to Hell. If a man continues to speak falsehood and makes falsehood his object, he will be recorded as a liar before Allāh.”**

Agreed upon.

عَنِ ابْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «عَلَيْكُمْ بِالصَّدَقِ، فَإِنَّ الصَّدَقَ يَهْدِي إِلَى الْبِرِّ، وَإِنَّ الْبِرَّ يَهْدِي إِلَى الْجَنَّةِ، وَمَا يَزَالُ الرَّجُلُ يَصَّدُقُ، وَيَتَحَرَّى الصَّدَقَ، حَتَّى يَكْتُبَ عِنْدَ اللَّهِ صِدْقًا، وَإِيَّاكُمْ وَالْكَذِبَ، فَإِنَّ الْكَذِبَ يَهْدِي إِلَى الْفُجُورِ، وَإِنَّ الْفُجُورَ يَهْدِي إِلَى النَّارِ، وَمَا يَزَالُ الرَّجُلُ يَكْذِبُ وَيَتَحَرَّى الْكَذِبَ حَتَّى يَكْتُبَ عِنْدَ اللَّهِ كَذَابًا». مُتَّفَقٌ عَلَيْهِ.

الحديث الثاني

Abū Hurayrah rāḍiyallāhu ‘anh reported that the Messenger of Allāh ṣallallāhu ‘alayhi wa sallam said: **“Beware of suspicion, for suspicion amounts to the worst form of lying.”** Agreed upon.

وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: «إِيَّاكُمْ وَالظَّنَّ، فَإِنَّ الظَّنَّ أَكْذَبُ الْحَدِيثِ». مُتَّفَقٌ عَلَيْهِ.

الحديث الثالث

Abū Sa‘īd al-Khudrī raḍiyallāhu ‘anh reported that the Messenger of Allāh ṣallallāhu ‘alayhi wa sallam said, **“Avoid sitting by the roadside.”** The people then said, “Messenger of Allāh, we cannot do without those meeting places in which we converse.” So, he said, **“Well, if you insist, give the road its due right.”** They asked, “What are the road’s due rights?” He replied, **“Lowering your gaze, abstaining from anything offensive, returning salāms, enjoining the right and forbidding evil.”** Agreed upon.

وَعَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ: «إِيَّاكُمْ وَالْجُلُوسَ عَلَى الطُّرُقَاتِ» قَالُوا: يَا رَسُولَ اللَّهِ، مَا لَنَا بُدٌّ مِنْ مَجَالِسِنَا، نَتَحَدَّثُ فِيهَا. قَالَ: «فَأَمَّا إِذَا أَبَيْتُمْ فَأَعْطُوا الطَّرِيقَ حَقَّهُ» قَالُوا: وَمَا حَقُّهُ. قَالَ: «غَضُّ الْبَصَرِ، وَكَفُّ الْأَذَى، وَرَدُّ السَّلَامِ، وَالْأَمْرُ بِالْمَعْرُوفِ، وَالنَّهْيُ عَنِ الْمُنْكَرِ». مُتَّفَقٌ عَلَيْهِ.

الحديث الرابع

Mu'āwiyah raḍiyallāhu 'anh reported that the Messenger of Allāh ṣallallāhu 'alayhi wa sallam said, **“When Allāh wishes good for a person, He grants him understanding of the religion.”** Agreed upon.

وَعَنْ مُعَاوِيَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «مَنْ يُرِدِ اللَّهُ بِهِ خَيْرًا يُفَقِّهْهُ فِي الدِّينِ». مُتَّفَقٌ عَلَيْهِ.

الحديث الخامس

Abū al-Dardā' raḍiyallāhu ‘anh reported that the Messenger of Allāh ṣallallāhu ‘alayhi wa sallam said, “**The heaviest thing which will be put on the believer’s scale (on the Day of Resurrection) will be good morals.**” Related by Abū Dāwūd and al-Tirmithī who graded it as ṣaḥīḥ.

وَعَنْ أَبِي الدَّرْدَاءِ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «مَا مِنْ شَيْءٍ فِي الْمِيزَانِ أَثْقَلُ مِنْ حُسْنِ الْخُلُقِ».

أَخْرَجَهُ أَبُو دَاوُدَ، وَالتِّرْمِذِيُّ وَصَحَّحَهُ.

الحديث السادس

Ibn ‘Umar raḍiyallāhu ‘anhum mā reported that the Messenger of Allāh ṣallallāhu ‘alayhi wa sallam said, **“Ḥayā” is a part of Faith.**” Agreed upon.

وَعَنْ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «الْحَيَاءُ مِنَ الْإِيمَانِ». مُتَّفَقٌ عَلَيْهِ.

الحديث السابع

Ibn Mas'ūd raḍiyallāhu 'anh narrated that the Messenger of Allāh ṣallallāhu 'alayhi wa sallam said, **“One of the things people have learned from the words of the earliest prophecies is, ‘If you do not feel any shame, then do as you wish.’** Related by al-Bukhārī.

وَعَنْ ابْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «إِنَّ مِمَّا أَدْرَكَ النَّاسُ مِنْ كَلَامِ النَّبِيِّ الْأُولَى: إِذَا لَمْ تَسْتَحْ، فَاصْنَعْ مَا شِئْتَ». أَخْرَجَهُ الْبُخَارِيُّ.

الحديث الثامن

Abū Hurayrah raḍiyallāhu ‘anh narrated that the Messenger of Allāh ṣallallāhu ‘alayhi wa sallam said, “A believer who is strong is better and dearer to Allāh than the weak believer, but there is good in both of them. Be keen on what benefits you and seek help from Allāh, and do not give up. If anything afflicts you, do not say, ‘If I had done such-and-such things, such-and-such would have happened.’ But say, ‘Allāh decrees and what He wills He does,’ for the statement, ‘If I had,’ provides an opening for the deeds of the devil.” Related by Muslim.

وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «الْمُؤْمِنُ الْقَوِيُّ خَيْرٌ وَأَحَبُّ إِلَيَّ مِنَ الْمُؤْمِنِ الضَّعِيفِ، وَفِي كُلِّ خَيْرٍ، اخِرِصْ عَلَى مَا يَنْفَعُكَ، وَاسْتَعِنْ بِاللَّهِ، وَلَا تَعْجِزْ، وَإِنْ أَصَابَكَ شَيْءٌ فَلَا تَقُلْ: لَوْ أَنِّي فَعَلْتُ كَذَا كَانَ كَذَا وَكَذَا، وَلَكِنْ قُلْ: قَدَّرَ اللَّهُ وَمَا شَاءَ فَعَلَ، فَإِنْ لَوْ تَفْتَحُ عَمَلَ الشَّيْطَانِ». أَخْرَجَهُ مُسْلِمٌ.

الحديث التاسع

‘Iyāḍ b. Ḥimār raḍiyallāhu ‘anh narrated that the Messenger of Allāh ṣallallāhu ‘alayhi wa sallam said, “**Allāh, the Most High, has revealed to me that you should be humble, so that no one transgresses another or boasts to the other.**”

Related by Muslim.

وَعَنْ عِيَّاصِ بْنِ حِمَارٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «إِنَّ اللَّهَ تَعَالَى أَوْحَى إِلَيَّ أَنْ تَوَاضَعُوا، حَتَّى لَا يَنْبَغِيَ أَحَدٌ عَلَى أَحَدٍ، وَلَا يَفْخَرُ أَحَدٌ عَلَى أَحَدٍ». أَخْرَجَهُ مُسْلِمٌ.

الحديث العاشر والحادي عشر

Abū al-Dardā' raḍiyallāhu 'anh narrated that the Messenger of Allāh ṣallallāhu 'alayhi wa sallam said, **"If a Muslim defends his brother's honour in his absence, Allāh will protect his face from the Fire on the Day of Resurrection."** Related by al-Tirmithī who graded it by ḥasan.

Aḥmad related a similar ḥadīth on the authority of Asmā', the daughter of Yazīd.

وَعَنْ أَبِي الدَّرْدَاءِ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: «مَنْ رَدَّ عَنْ عَرَضٍ أَخِيهِ بِالْغَيْبِ رَدَّ اللَّهُ عَنْ وَجْهِهِ النَّارَ يَوْمَ الْقِيَامَةِ». أَخْرَجَهُ التِّرْمِذِيُّ، وَحَسَنَهُ.

وَلِأَحْمَدَ مِنْ حَدِيثِ مَنْ حَدَّثَ أَسْمَاءَ بِنْتِ يَزِيدَ نَحْوُهُ.

الحديث الثاني عشر

Abū Hurayrah raḍiyallāhu ‘anh narrated that the Messenger of Allāh ṣallallāhu ‘alayhi wa sallam said, “Ṣadaqaḥ does not decrease property and Allāh increases the honour of the one who forgives, and no one will humble himself for Allāh’s sake except that Allāh raises his status.” Related by Muslim.

وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «مَا نَقَصَتْ صَدَقَةٌ مِنْ مَالٍ، وَمَا زَادَ اللَّهُ عَبْدًا بِعَفْوٍ إِلَّا عِزًّا، وَمَا تَوَاضَعَ أَحَدٌ لِلَّهِ إِلَّا رَفَعَهُ اللَّهُ تَعَالَى». أَخْرَجَهُ مُسْلِمٌ.

الحديث الثالث عشر

‘Abd Allāh b. Salām raḍiyallāhu ‘anh narrated that the Messenger of Allāh ṣallallāhu ‘alayhi wa sallam said, **“People, extend salām, keep relations with your kin, provide food (to people), pray at night when people are asleep, and you will enter Paradise in peace.”** Related by al-Tirmithī who graded it as ṣaḥīḥ.

وَعَنْ عَبْدِ اللَّهِ بْنِ سَلَامٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «يَا أَيُّهَا النَّاسُ، أَفْشُوا السَّلَامَ، وَصَلُّوا الْأَرْحَامَ، وَأَطْعِمُوا الطَّعَامَ، وَصَلُّوا بِاللَّيْلِ وَالنَّاسُ نِيَامٌ، تَدْخُلُوا الْجَنَّةَ بِسَلَامٍ». أَخْرَجَهُ التِّرْمِذِيُّ وَصَحَّحَهُ.

الحديث الرابع عشر

Tamīm al-Dārī raḍiyallāhu ‘anh narrated that the Messenger of Allāh ṣallallāhu ‘alayhi wa sallam said, **“People, extend salām, keep relations with your kin, provide food (to people), pray at night when people are asleep, and you will enter Paradise in peace.”** Related by al-Tirmithī who graded it as ṣaḥīḥ.

وَعَنْ تَمِيمِ الدَّارِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «الَّذِينَ النَّصِيحَةُ» - ثَلَاثًا - قُلْنَا: لِمَنْ هِيَ يَا رَسُولَ اللَّهِ؟ قَالَ: «لِلَّهِ، وَلِكِتَابِهِ، وَلِرَسُولِهِ، وَلِأَيِّمَةِ الْمُسْلِمِينَ وَعَامَّتِهِمْ». أَخْرَجَهُ مُسْلِمٌ.

الحديث الخامس عشر

Abū Hurayrah raḍiyallāhu ‘anh narrated that the Messenger of Allāh ṣallallāhu ‘alayhi wa sallam said, **“Taqwá of Allāh and akhlāq are the two major characteristics which lead to Paradise.”** Related by al-Tirmithī and al-Ḥākim graded it ṣaḥīḥ.

وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «أَكْثَرُ مَا يُدْخِلُ الْجَنَّةَ تَقْوَى اللَّهِ وَحُسْنُ الْخُلُقِ». أَخْرَجَهُ التِّرْمِذِيُّ، وَصَحَّحَهُ الْحَاكِمُ.

الحديث السادس عشر

Abū Hurayrah raḍiyallāhu ‘anh narrated that the Messenger of Allāh ṣallallāhu ‘alayhi wa sallam said, **“You cannot satisfy people with your wealth, but satisfy them with your cheerful faces and good morals.”**

Related by Abū Ya‘lá and al-Hākim graded it saḥīḥ.

وَعَنْهُ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«إِنَّكُمْ لَا تَسْعُونَ النَّاسَ بِأَمْوَالِكُمْ، وَلَكِنْ لِيَسْعَهُمْ مِنْكُمْ بَسْطُ
الْوَجْهِ وَحُسْنُ الْخُلُقِ». أَخْرَجَهُ أَبُو يَعْلَى، وَصَحَّحَهُ الْحَاكِمُ.

الحديث السابع عشر

Abū Hurayrah raḍiyallāhu ‘anh also narrated that the Messenger of Allāh ṣallallāhu ‘alayhi wa sallam said, **“Every believer is the mirror of his brother.”** Related by Dāwūd with a good chain of narrators.

وَعَنْهُ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«الْمُؤْمِنُ مِنْ مَرْأَةِ أَخِيهِ الْمُؤْمِنِ». أَخْرَجَهُ أَبُو دَاوُدَ بِإِسْنَادٍ حَسَنٍ.

الحديث السابع عشر

Ibn ‘Umar raḍiyallāhu ‘anh narrated that the Messenger of Allāh ṣallallāhu ‘alayhi wa sallam said, “**A believer who mixes with people and endures their annoyance is better than the one who does not mix with them and does not endure their annoyance.**” Related by Ibn Mājah with a good chain of narrators. Al-Tirmithī reported the ḥadīth without mentioning the companion.

وَعَنْ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «الْمُؤْمِنُ الَّذِي يُخَالِطُ النَّاسَ، وَيَصْبِرُ عَلَى أَذَاهُمْ خَيْرٌ مِنَ الَّذِي لَا يُخَالِطُ النَّاسَ وَلَا يَصْبِرُ عَلَى أَذَاهُمْ». أَخْرَجَهُ ابْنُ مَاجَةَ بِإِسْنَادٍ حَسَنٍ، وَهُوَ عِنْدَ التِّرْمِذِيِّ إِلَّا أَنَّهُ لَمْ يُسَمِّ الصَّحَابِيَّ.

الحديث الثامن عشر

Ibn Mas‘ūd raḍiyallāhu ‘anh narrated that the Messenger of Allāh ṣallallāhu ‘alayhi wa sallam said, **“O Allāh, You have perfected my creation, so perfect my moral characteristics.”** Related by Aḥmad and graded ṣaḥīḥ by Ibn Ḥibbān.

وَعَنْ ابْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «اللَّهُمَّ كَمَا حَسَنْتَ خَلْقِي، فَحَسِّنْ خُلُقِي». رَوَاهُ أَحْمَدُ، وَصَحَّحَهُ ابْنُ حِبَّانَ.